

Western Engineering
3032 Silver Sage Dr.
CARSON City, NV
89101

64831 R01

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF
USE OF WATER FOR DOMESTIC WELLS CREATED
BY SUBDIVISION OR PARCELING OF LAND

State of Nevada)
)
) ss
County of Douglas)

I, Garry V. Leiss, Managing Member, do hereby swear under penalty of perjury
base right holder
GMG Development L.L.C
that the assertions of this affidavit are true.

1. I am the owner-of-record of all a portion of 64831
(circle one) parcel number, certificate number
or decedent's real as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:
16.16 AFA
~~enter a total amount of water equal to the sum of all AFA's of 1,000 g.p.d. for each proposed individual for~~
acre feet annually from the water appropriated under 64831
permit number, certificate number or decreed right.

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: S. $\frac{1}{2}$ SE. $\frac{1}{4}$, Sec. 9, T. 12N., R. 19E., M.D.B.M.

(Describe land lying up: describe with quarter sections, section.

APN 19-110-58

Township, Range, S.E.C.Nr. and Assessor's parcel numbers

0531989
BK0102PG2470

②
Sue
11/18/02

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: S. $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 27,

(Describe place where water will be used; describe with

T. 13 N., R. 20 E., M.D.B.&M.

quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map

4. I understand that this withdrawal of all / a portion of 64831

(circle one)

permit number, certificate number or decreed right must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

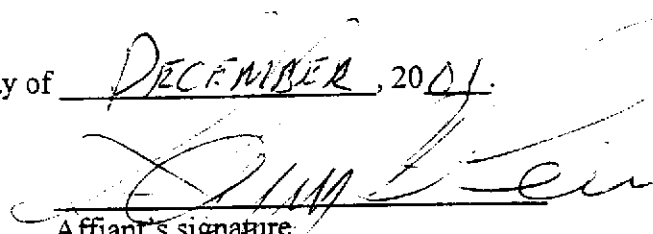
5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 21ST day of DECEMBER, 2001.


Affiant's signature

GARRY V. LEISS
Affiant's printed name

1655 Highway 395, Minden, NV. 89423
Mailing Address

(775) 782-3300
Telephone number

Subscribed and sworn to before me

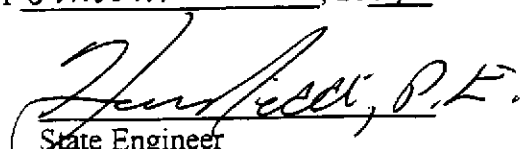
This 21st day of Dec., 2001.


NOTARY PUBLIC



SEAL

APPROVED: This 9th day of JANUARY, 2001.


State Engineer

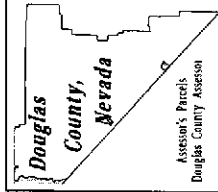
0531989
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REQUESTED BY
Western Engineering
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2002 JAN 10 PM 2: 56

LINDA SLATER
RECORDER

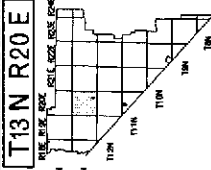
\$17⁰⁰ PAID *[Signature]* DEPUTY



Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

on
110
Parcel Sub/Sq Number
Parcel Acreage
Parcel Block Number
Parcel Lot Number
Parcel Address



SEC. 27											
6	5	4	3	2	1						
7	8	9	10	11	12						
13	14	15	16	17	18						
19	20	21	22	23	24						
25	26	27	28	29	30						
31	32	33	34	35	36						

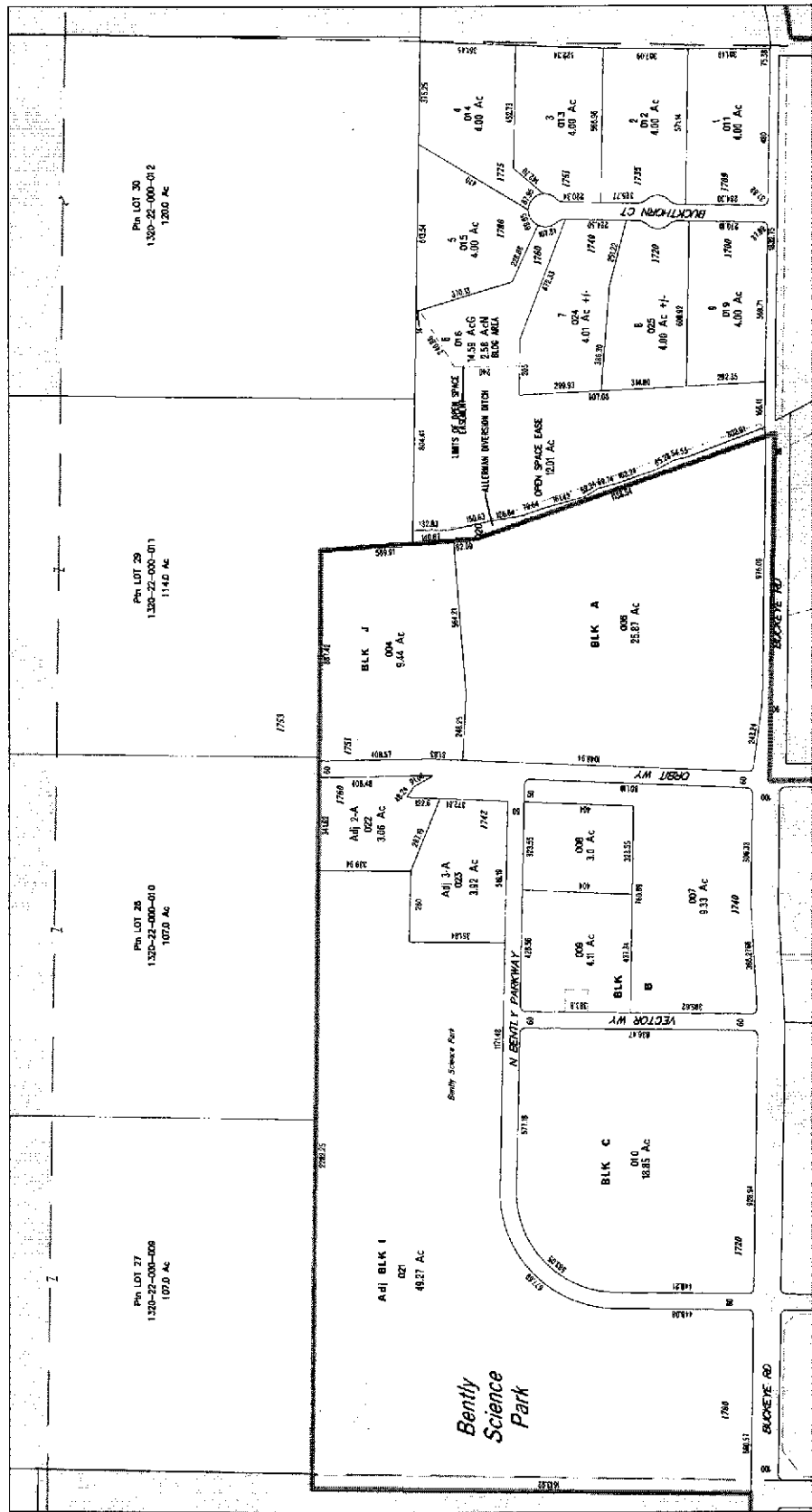
N 2 SEC							
1	2	3	4	5	6	7	8

1320-27-001

Map

Scale: 1" = 400'

REVISED: 09/24/2010



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

64831 R01 New Pou